

*Commissioners*  
*Chris Nungesser, Chairman*  
*Travis Bedson, Vice- Chairman*  
*Betty Gonzales*  
*Thomas Hummel*  
*Patrick King*  
*John M. Thomas*  
*Curtis Thompson*



Charleston County Housing and Redevelopment Authority  
2106 Mt. Pleasant St., Charleston, SC 29403

*Chief Executive Officer*  
*Angela Childers*

**2025**

**Board of Commissioners**  
**Meeting Schedule**

<b><u>Date</u></b>	<b><u>Time</u></b>	<b><u>Place</u></b>
<b>Tuesday, January 28, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, February 25, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, March 25, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, April 22, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, May 27, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, June 24, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, July 22, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, August 26, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, September 23, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, October 28, 2025*</b>	<b>TBD</b>	<b>TBD</b>
<b>Tuesday, November 25, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>
<b>Tuesday, December 23, 2025</b>	<b>4:00 PM</b>	<b>JFM Penthouse</b>

***\*Annual Meeting (Date and time subject to change.)***